

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

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PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:07cv514-WKW
DEFENDANT SIXTEEN THOUSAND FIVE HUNDRED FIFTY TWO (\$16,552) DOLLARS IN U.S. CURRENCY	TYPE OF PROCESS NOTICE
SERVE ↓ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN MONTGOMERY ADVERTISER
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) POST OFFICE BOX - POST OFFICE BOX 1000 - MONTGOMERY, ALABAMA 36101-1000

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 07-DEA-478082

PUBLISH ONCE WEEKLY FOR THREE CONSECUTIVE WEEKS.

Signature of Attorney or other Originator requesting service on behalf of : 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 6/11/07
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk H. Chavers	Date 6/15/07
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below).

Name and title of individual served (If not shown above)				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above) SEP - 6 2007				Date of Service 8/28/07	Time 4:00 pm
<div style="text-align: center;"> CLERK U. S. DISTRICT COURT MIDDLE DIST. OF ALA. </div>				Signature of U.S. Marshal or Deputy H. Chavers	
Service Fee 45.00	Total Mileage Charges (including endeavors)	Forwarding Fee 8.00	Total Charges 53.00	Advance Deposits	Amount Owed to US Marshal or Amount or Refund

REMARKS: **7/10/07 c.m. # 7002 2410 0002 4887 1633**
7/13/07 Received green card signed "Gary Edwards"
8/28/07 paid invoice

ADVERTISING ORDER**ORDER
NUMBER**

07-DEA-478082

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE
U. S. Department of Justice, U. S. Marshals Service**DATE**

7/9/07

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual discounts.

It is to be set solid, without paragraphing, and without and display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Notice of Arrest and Seizure

SUBJECT OF ADVERTISEMENT

Notice of Arrest and Seizure

EDITION OF PAPER ADVERTISEMENT APPEARED

NUMBER OF TIMES ADVERTISEMENT APPEARED

DATE(s) ADVERTISEMENT

APPEARED

July 13, July 20, July 27, 2007

SPECIFICATIONS FOR ADVERTISEMENT

COPY FOR ADVERTISEMENT

JESSE SPROVER, JR.
UNITED STATES MARSHAL
MIDDLE DISTRICT OF ALA-
BAMA
MONTGOMERY, AL 36104
7/27/07 ADV 7/13 7/20

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION, UNITED STATES OF AMERICA, PLAINTIFF, V. C. R. BUSHNTO, JR., DEFENDANT. NO. 2:07-cv-01244-WKW. SIXTEEN THOUSAND FIVE HUNDRED FIFTY TWO (\$16,552) DOLLARS IN UNITED STATES CURRENCY DEFENDANT'S ACTION NO. 2:07-cv-01244-WKW. NOTICE OF ARREST AND SEIZURE. Notice is hereby given that the United States of America has filed a Complaint for Foreclosure in Rem and the Court has issued a Warrant of Arrest in Rem for the forfeiture of the Defendant's currency, which was seized on December 15, 2006, in Montgomery County, Alabama. Any person claiming an interest in the Defendant's currency must file a claim asserting that interest in the manner set forth in 18 U.S.C. § 983(c)(4)(A) and Supplemental Rule G(5). Such claim must be filed not later than 30 days after the date of service of the Complaint or, as applicable, not later than 30 days after the date of final publication of notice of the filing of the Complaint or as otherwise specified by Supplemental Rule G(5). In addition, any person having filed such a claim shall also file an answer to the Complaint not later than 20 days after the filing of the claim, and shall serve and file the claim and answer to the Verified Complaint with the Office of the Clerk, United States District Court for the Middle District of Alabama, One Church Street, Montgomery, Alabama 36104, with a copy thereof sent to: John T. Harmon, Assistant United States Attorney, Middle District of Alabama, One Court Square, Suite 201 (36104) Post Office Box 197 Montgomery, Alabama 36101-0197 Telephone: (334) 223-7280. Additional procedures and regulations regarding this forfeiture action are found at 19 U.S.C. § 1602, 1619, and 21 U.S.C. § 1316, 71-1316.51. All persons and entities who have an interest in the Defendant's currency may, in addition to filing a claim or in lieu of the filing of a claim, submit a Petition for Remission or Mitigation of the forfeiture for a nonjudicial determination of this action pursuant to 28 C.F.R. Part 9.

AUTHORITY TO ADVERTISE	INSTRUMENT OF ASSIGNMENT
NUMBER 3	NUMBER
DATE	DATE
SIGNATURE OF AUTHORIZING OFFICIAL	TITLE U. S. Marshal

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher.

Submit the voucher and a copy of the printed advertisement to:

The following is a sample of solid line advertisement; set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,
D.C. Bids are requested for first spring 1966
cement concrete repair contract, including
incidental work, Washington, D.C. Invitation No.
C-5576-H, consisting of 11,000 sq. yds. PCC Class
BB sidewalk repair and 2,000 cu. yds. PCC Class
A pavement, alley, & driveway repair, both cut
repairs only. Bidding material available from the
Procurement Officer, D.C. Sealed bids to be
opened in the Procurement Office at 8:00 p.m.
November 15, 1965.

U.S. Marshals Service
One Church Street, Suite A-100
Montgomery, AL 36104
(334) 223-7727

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.